

Environment Overview and Scrutiny Committee



SOUTH
KESTEVEN
DISTRICT
COUNCIL



Tuesday, 19 March 2024 at 10.00 am
Council Chamber - South Kesteven House,
St. Peter's Hill, Grantham. NG31 6PZ

Committee Members: Councillor Ian Selby (Chairman)
Councillor Emma Baker (Vice-Chairman)

Councillor Gloria Johnson, Councillor Bridget Ley, Councillor Paul Martin, Councillor Charmaine Morgan, Councillor Murray Turner, Councillor Mark Whittington and Councillor Paul Wood

Agenda

This meeting can be watched as a live stream, or at a later date, [via the SKDC Public-I Channel](#)

- 1. Public Speaking**
The Council welcomes engagement from members of the public. To speak at this meeting please register no later than 24 hours prior to the date of the meeting via democracy@southkesteven.gov.uk
- 2. Apologies for absence**
- 3. Disclosure of Interests**
Members are asked to disclose any interests in matters for consideration at the meeting.
- 4. Minutes from the meeting held on 13 February 2024** (Pages 3 - 16)
- 5. Updates from the previous meeting** (Pages 17 - 18)
To consider actions agreed at the meeting held on 13 February 2024.
- 6. Announcements or updates from the Leader of the Council, Cabinet Members or the Head of Paid Service**

Published and dispatched by democracy@southkesteven.gov.uk on Monday, 11 March 2024.

01476 406080

Karen Bradford, Chief Executive
www.southkesteven.gov.uk

7. **Environmental Crime Partnership** (To Follow)
To receive a presentation and annual report.
8. **Draft KPI's** (Pages 19 - 49)
To present the proposed key performance indicators (KPIs) for the Corporate Plan 2024-2027, to be monitored by this Overview & Scrutiny Committee, and to recommend the approval and adoption of the KPI suite from 1 April 2024.
9. **Greater Lincolnshire Nature Partnership presentation** (Pages 51 - 76)
To receive a presentation from Greater Lincolnshire Nature Partnership.
10. **Tree and Woodland Strategy** (To Follow)
To seek the support of Environment Overview and Scrutiny Committee for the South Kesteven District Council Trees and Woodlands Strategy 2024 - 2034, and to recommend to Cabinet for approval and adoption.
11. **Update on Climate Change Reserve fund** (Pages 77 - 82)
To provide Members with an update on projects funded via the council's climate change reserve fund.
12. **Update on Home Energy Upgrade Scheme** (Pages 83 - 103)
To provide an update on main outcomes of a project to upgrade private properties in the district with energy efficiency measures.
13. **Work Programme 2023 - 2024** (Pages 105 - 107)
To consider the Committee's Work Programme for 2023 – 2024.
14. **Any other business which the Chairman, by reason of special circumstances, decides is urgent**