

Environment Overview and Scrutiny Committee



SOUTH
KESTEVEN
DISTRICT
COUNCIL



Tuesday, 19 March 2024 at 10.00 am
Council Chamber - South Kesteven House,
St. Peter's Hill, Grantham. NG31 6PZ

Committee Members: Councillor Ian Selby (Chairman)
Councillor Emma Baker (Vice-Chairman)

Councillor Gloria Johnson, Councillor Bridget Ley, Councillor Paul Martin, Councillor Charmaine Morgan, Councillor Murray Turner, Councillor Mark Whittington and Councillor Paul Wood

Agenda

This meeting can be watched as a live stream, or at a later date, [via the SKDC Public-I Channel](#)

1. **Public Speaking**
The Council welcomes engagement from members of the public. To speak at this meeting please register no later than 24 hours prior to the date of the meeting via democracy@southkesteven.gov.uk
2. **Apologies for absence**
3. **Disclosure of Interests**
Members are asked to disclose any interests in matters for consideration at the meeting.
4. **Minutes from the meeting held on 13 February 2024** (Pages 3 - 16)
5. **Updates from the previous meeting** (Pages 17 - 18)
To consider actions agreed at the meeting held on 13 February 2024.
6. **Announcements or updates from the Leader of the Council, Cabinet Members or the Head of Paid Service**

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☎ 01476 406080

Karen Bradford, Chief Executive

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| 7. | Environmental Crime Partnership
To receive a presentation and annual report. | (To Follow) |
| 8. | Draft KPI's
To present the proposed key performance indicators (KPIs) for the Corporate Plan 2024-2027, to be monitored by this Overview & Scrutiny Committee, and to recommend the approval and adoption of the KPI suite from 1 April 2024. | (Pages 19 - 49) |
| 9. | Greater Lincolnshire Nature Partnership presentation
To receive a presentation from Greater Lincolnshire Nature Partnership. | (Pages 51 - 76) |
| 10. | Tree and Woodland Strategy
To seek the support of Environment Overview and Scrutiny Committee for the South Kesteven District Council Trees and Woodlands Strategy 2024 - 2034, and to recommend to Cabinet for approval and adoption. | (To Follow) |
| 11. | Update on Climate Change Reserve fund
To provide Members with an update on projects funded via the council's climate change reserve fund. | (Pages 77 - 82) |
| 12. | Update on Home Energy Upgrade Scheme
To provide an update on main outcomes of a project to upgrade private properties in the district with energy efficiency measures. | (Pages 83 - 103) |
| 13. | Work Programme 2023 - 2024
To consider the Committee's Work Programme for 2023 – 2024. | (Pages 105 - 107) |
| 14. | Any other business which the Chairman, by reason of special circumstances, decides is urgent | |